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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|  |               |             |    |
|--|---------------|-------------|----|
| Attorney Docket No.                            | 2729.2.6      | Total Pages | 76 |
| First Named Inventor or Application Identifier |               |             |    |
| Keith R. Anderson                              |               |             |    |
| Express Mail Label No.                         | EL487542051US |             |    |

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

|    |  |
|----|--|
| 1. | <input checked="" type="checkbox"/> Fee Transmittal Form<br>(Submit an original, and a duplicate for fee processing)   |
| 2. | <input checked="" type="checkbox"/> Specification [Total Pages 50]<br>(preferred arrangement set forth below) <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Application</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> |
| 3. | <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 15]  |
| 4. | Oath or Declaration [Total Pages 5] <ul style="list-style-type: none"><li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li><li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/>(for continuation /divisional with Box 17 completed)<br/>[Note Box 5 below]<ul style="list-style-type: none"><li>i. <input type="checkbox"/> DELETION OF INVENTOR(S)<br/>Signed statement attached deleting inventor(s)<br/>named in prior application, see 37 CFR<br/>1.63(d)(2) and 1.33(b).</li></ul></li></ul>                       |
| 5. | <input type="checkbox"/> Incorporation by Reference (useable if Box 4b is checked)<br>The entire disclosure of the prior application, from which<br>a copy of the oath or declaration is supplied under Box<br>4b is considered as being part of the disclosure of the<br>accompanying application and is hereby incorporated by<br>reference therein.   |

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|    |   |
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| 6. | <input type="checkbox"/> Microfiche Computer Program (Appendix)   |
| 7. | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) <ul style="list-style-type: none"><li>a. <input type="checkbox"/> Computer Readable Copy</li><li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li><li>c. <input type="checkbox"/> Statement verifying identify of above copies</li></ul> |

## ACCOMPANYING APPLICATION PARTS

|     |   |
|-----|---|
| 8.  | <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))   |
| 9.  | <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br>(when there is an assignee)                                     |
| 10. | <input type="checkbox"/> English Translation Document (if applicable)   |
| 11. | <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations                                       |
| 12. | <input type="checkbox"/> Preliminary Amendment  |
| 13. | <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)   |
| 14. | <input checked="" type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application,<br>Statement(s) Status still proper and desired |
| 15. | <input type="checkbox"/> Certified Copy of Priority Document(s)<br>if foreign priority is claimed   |
| 16. | <input checked="" type="checkbox"/> Other: Express Mail Certificate   |

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

|                                       |                                     |   |
|---------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Continuation | <input type="checkbox"/> Divisional | <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application No.: 60/134,294 |
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| NAME    | A. John Pate |           |  |     |  |
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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Date of Deposit: February 9, 2000

I hereby certify that this patent application in the name of Keith R. Anderson, Larry G. Erdmann, Jock Andrews, Richard H. Christensen, Marcio Pugina, Jason S. Veech, Kevin J. Peppin, and Craig A. Miller, for HIGH-SPEED NETWORK OF INDEPENDENTLY LINKED NODES, together with the drawings, a joint signature Declaration, Power of Attorney, and Petition, Small Entity Declaration for a Small Business Concern, an Assignment and Recordation Form Cover Sheet, and Check No. 13066 for \$394.00 are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

  
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Date: February 9, 2000

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